

**MEETING OF THE BOARD OF TRUSTEES**

—OF THE—

**UNIVERSITY OF ILLINOIS**

---

**February 8, 1922**

---

The February meeting of the Board of Trustees of the University of Illinois was held at the Blackstone Hotel, in Chicago, at 10 o'clock a. m. on Wednesday, February 8, 1922.

The following members were present: President Abbott, Mrs. Blake, Mrs. Evans, Mr. Hoit, Mr. Noble, Mr. Trimble.

President Kinley was present.

**MINUTES APPROVED**

The Secretary presented the minutes of the meeting of January 11, 1922.

On motion of Mrs. Blake, the minutes were approved as printed on pages 141 to 148 above.

**MATTERS PRESENTED BY PRESIDENT KINLEY**

The Board considered the following matters presented by the President of the University.

**CAHOKIA MOUNDS**

- (1) A preliminary report on the exploration of the Cahokia Indian mounds. This report was received for record.

**DEATH OF MRS. DONALD MCINTOSH**

- (2) A report of the death of Mrs. Donald McIntosh which occurred on February 3, 1922. This report was received for record.

**GRADUATE SCHOOL FELLOWSHIPS**

- (3) A recommendation that the usual appropriation of \$25,000 be made for Graduate School Fellowships and Scholarships for the year 1922-23, stipends to be determined and assigned on recommendation of the Executive Faculty and the Dean of the Graduate School and the approval of the President.

On motion of Mrs. Evans, this appropriation was made. The vote was as follows: Aye, Mr. Abbott, Mrs. Blake, Mrs. Evans, Mr. Hoit, Mr. Noble, Mr. Trimble; no, none; absent, Mr. Blair, Mrs. Busey, Mrs. Grigsby, Mr. Herbert, Mr. Small.

**UNUSED SALARY ITEMS**

- (4) A recommendation that \$40,000 of the amount appropriated for salaries in the various departments be transferred to the Reserve and Contingent fund.

On motion of Mr. Trimble, this transfer was made.

**MISCELLANEOUS APPROPRIATIONS**

- (5) A recommendation that the following appropriations be made from the Reserve and Contingent fund:

|  |          |
|--|----------|
| 1. University library, for books .....                                       | \$10,000 |
| 2. Medical library, for books .....  | 6,000    |
| 3. Cahokia exploration and publication .....                                 | 3,500    |
| 4. Physical Plant Extension .....  | 15,000   |
| 5. Alumni Records, salaries <sup>1</sup> .....                               | 1,800    |
| 6. Alumni Quarterly .....  | 1,000    |
| 7. Agricultural inquiry and publication .....                                | 2,000    |
| 8. College Expenses and Equipment (to be apportioned by the President) ..... | 15,000   |

*Total*.....\$54,300

On motion of Mr. Trimble, these appropriations were made. The vote was as follows: Aye, Mr. Abbott, Mrs. Blake, Mrs. Evans, Mr. Hoit, Mr. Noble, Mr. Trimble; no, none; absent, Mr. Blair, Mrs. Busey, Mrs. Grigsby, Mr. Herbert, Mr. Small.

**STRAIGHTENING FIRST STREET ROAD**

- (6) A request from Mr. F. C. Feutz, District Engineer, of the State Department of Public Works and Buildings for the approval of the plans to straighten the highway which is the prolongation of First Street, Champaign, and which runs through University property in Section 24, Township 19 North, Range 8 East.

On motion of Mr. Trimble, this matter was referred to the Committee on Buildings and Grounds with power to act.

<sup>1</sup>Of this amount, \$560 is to reimburse the Alumni Association for expenditures for clerical and stenographic services already authorized and made.

**ILLINOIS MUNICIPAL LEAGUE FELLOWSHIP**

(7) A recommendation that the offer of the Illinois Municipal League to establish a fellowship with a stipendium of \$500 a year, the appointee to be on one-half time as fellow and to devote the other half of his time to the League.

On motion of Mr. Hoit, this offer was accepted, subject to the rules of the University.

**STUDENTS FROM THE U. S. NAVAL ACADEMY**

(8) A request for authority to arrange to give special advanced instruction in engineering subjects to certain graduates of the U. S. Naval Academy who may be assigned to the University for this work.

On motion of Mr. Noble, this request was granted.

**ADDITIONAL SICK LEAVE FOR PROFESSOR KOLLER**

(9) A recommendation that leave of absence on one-half pay for the second semester be granted to Assistant Professor A. H. Koller to enable him to recover from his illness (see page 102).

On motion of Mrs. Blake, this recommendation was concurred in.

**NIRIDER PROPERTY**

(10) A recommendation that the sum of \$4,100 be appropriated from the Reserve and Contingent fund for the purchase of the remaining three-fifths of the Nirider tract as soon as our Legal Counsel is satisfied as to the validity of the title (see page 126).

On motion of Mr. Trimble, this purchase was ordered. The vote was as follows: Aye, Mr. Abbott, Mrs. Blake, Mrs. Evans, Mr. Hoit, Mr. Noble, Mr. Trimble; no, none; absent, Mr. Blair, Mrs. Busey, Mrs. Grigsby, Mr. Herbert, Mr. Small.

**ACCIDENT COMPENSATION**

(11) A recommendation that claims for injuries to employees be paid as allowed by the Committee on Accident Compensation as follows:

Case of Horace Powell—

To University Hospital .....\$3.50

Case of Harold Ryeden—

To Dr. J. S. Mason..... 2.00

Case of James Quick—

To Dr. E. S. Smith..... 1.50

On motion of Mrs. Evans, this recommendation was approved. The appropriation from the Reserve and Contingent fund was made by the following vote: Aye, Mr. Abbott, Mrs. Blake, Mrs. Evans, Mr. Hoit, Mr. Noble, Mr. Trimble; no, none; absent, Mr. Blair, Mrs. Busey, Mrs. Grigsby, Mr. Herbert, Mr. Small.

**FEES IN CHICAGO DEPARTMENTS**

(12) A recommendation that the following schedule of fees for the Chicago departments be approved, effective September 1, 1922.

|                    | <b>College of Medicine</b> |                                   |
|--------------------|----------------------------|-----------------------------------|
|                    | <i>Illinois</i>            | <i>Students from Non-Illinois</i> |
| <b>FIRST YEAR</b>  |                            |                                   |
| Tuition .....      | \$130.00                   | \$165.00                          |
| Laboratory .....   | 35.00                      | 35.00                             |
| <i>Total</i> ..... | (165.00)                   | (200.00)                          |

|                          |                 |                 |
|--------------------------|-----------------|-----------------|
| <b>SECOND YEAR</b>       |                 |                 |
| Tuition.....             | 130.00          | 165.00          |
| Laboratory .....         | 35.00           | 35.00           |
| <i>Total</i> .....       | (165.00)        | (200.00)        |
| <b>THIRD YEAR</b>        |                 |                 |
| Tuition .....            | 160.00          | 195.00          |
| Laboratory .....         | 5.00            | 5.00            |
| <i>Total</i> .....       | (165.00)        | (200.00)        |
| <b>FOURTH YEAR</b>       |                 |                 |
| Tuition.....             | 165.00          | 200.00          |
| <i>Total</i> .....       | (165.00)        | (200.00)        |
| <b>GRAND TOTAL</b> ..... | <b>\$660.00</b> | <b>\$800.00</b> |

**College of Dentistry**

|                          | <i>Illinois</i> | <i>Students from<br/>Non-Illinois</i> |
|--------------------------|-----------------|---------------------------------------|
| <b>FIRST YEAR</b>        |                 |                                       |
| Tuition .....            | \$125.00        | \$155.00                              |
| Laboratory .....         | 35.00           | 35.00                                 |
| <i>Total</i> .....       | (160.00)        | (190.00)                              |
| <b>SECOND YEAR</b>       |                 |                                       |
| Tuition .....            | 125.00          | 155.00                                |
| Laboratory .....         | 40.00           | 40.00                                 |
| <i>Total</i> .....       | (165.00)        | (195.00)                              |
| <b>THIRD YEAR</b>        |                 |                                       |
| Tuition .....            | 125.00          | 155.00                                |
| Laboratory .....         | 55.00           | 55.00                                 |
| <i>Total</i> .....       | (180.00)        | (210.00)                              |
| <b>FOURTH YEAR</b>       |                 |                                       |
| Tuition .....            | 125.00          | 155.00                                |
| Laboratory .....         | 60.00           | 60.00                                 |
| <i>Total</i> .....       | (185.00)        | (215.00)                              |
| <b>GRAND TOTAL</b> ..... | <b>\$690.00</b> | <b>\$810.00</b>                       |

**School of Pharmacy**

|                    | <i>Illinois</i> | <i>Students from<br/>Non-Illinois</i> |
|--------------------|-----------------|---------------------------------------|
| <b>EACH YEAR</b>   |                 |                                       |
| Tuition .....      | \$95.00         | \$120.00                              |
| Laboratory .....   | 30.00           | 30.00                                 |
| <i>Total</i> ..... | \$125.00        | \$150.00                              |

On motion of Mrs. Blake, these fees were approved.

**FEES IN COLLEGE OF LAW**

(13) A recommendation that the incidental fee of the College of Law be made \$75 a year for students who are legal residents of Illinois, instead of \$50 as at present, and that fees of non-Illinois students in the College of Law be \$112.50 a year, which affords the same differential as now exists in other departments of the University at Urbana.

On motion of Mrs. Blake, these fees were approved.

**LABORATORY FEE IN HOME ECONOMICS 41**

(14) A recommendation that a laboratory fee of \$5 be authorized for Home Economics 41, Problems in Nutrition, a course offered for the first time this coming semester.

This fee was approved.

**SPECIAL EXAMINATION RULE EXTENDED TO HEALTH EXAMINATIONS**

(15) A recommendation that the rule requiring the payment of \$5.00 for a special examination—that is, an examination made necessary by the student's failure to take the examination at the regularly specified time—be extended to include special physical examinations by the Health Department.

This recommendation was approved.

**SCHOLARSHIP REQUIREMENT FOR ADMISSION OF NON-ILLINOIS STUDENTS**

(16) A recommendation that on and after September 1, 1922, all applicants for admission to the University who are not legal residents of Illinois shall be required to present with their applications for admission to any of the colleges or schools of the University, except as special students or as students in the Graduate School, satisfactory evidence that they maintained at the school or college from which they would enter the University of Illinois a scholastic average at least ten per cent above the passing grade of such school or college. In case of records which are not kept in numerical grades but in literal or other systems of grading, this requirement will be interpreted to mean an average of one grade above the passing grade, *e. g.*, in a system of A, B, C, and D, with D as the passing grade, the average must be C.

This recommendation was approved.

**HORSEBACK RIDING UNDER MILITARY DEPARTMENT**

(17) A recommendation that Major Dailey be given permission to accede to requests to give instruction in horseback riding and to make a charge of \$25 for thirty-two lessons; further, that the money so paid in be paid to the Comptroller as if ordinary University receipts, and be kept by him in a special fund for disbursement to meet the expenses of the Military Department in connection with the horses and for no other purpose, the amount so expended not to exceed the receipts.

These recommendations were approved.

**OFFER OF PROPERTY OF FORMER WILLIAM & VASHTI COLLEGE**

(18) The following statement:

An offer has been made to the University through Mr. Trimble, and later by Mr. O. E. Carlstrom through me, of certain buildings formerly part of William and Vashti College at Aledo, Illinois. After consultation with several of my colleagues I am unable to see how we could take advantage of this generous offer, and I therefore recommend that it be declined with thanks.

This recommendation was approved.

**LEAVE OF ABSENCE FOR PROFESSOR FITZ-GERALD**

(19) A recommendation that Professor John D. Fitz-Gerald of the Department of Romance Languages be granted a Sabbatical leave of absence for the academic year of 1922-23, under the rule of the Board relating to such absences.

This recommendation was approved.

**LEAVE OF ABSENCE FOR DR. RINAKER**

(20) A recommendation that leave of absence without pay be granted to Assistant Professor Rinaker, of the Department of English, to enable her to spend a year in travel, on the advice of her physician.

This recommendation was approved.

**LEAVE OF ABSENCE FOR PROFESSOR P. V. B. JONES**

(21) A recommendation that leave of absence on full pay for six weeks be granted to Associate Professor P. V. B. Jones, of the Department of History, on account of illness.

This recommendation was approved.

**TECHNICAL EDUCATION IN RELATION TO RAILWAYS**

(22) A report on "Technical Education in Relation to Railways in America," made by Hon. H. L. Cole, Mechanical Engineer of the Locomotive Department, Indian State Railways, and Secretary of the Railway Board. The report was published in Calcutta in 1921. Four and one-half pages of printed matter are devoted to the University of Illinois, and the printed matter is accompanied with five full size plates. In his discussion of higher technical education in Railway Engineering Mr. Cole says, "The University of Illinois is considered to provide more complete and more adequate facilities for instruction for railway service than are available elsewhere, and it offers opportunities for research that are possibly unrivaled."

This report was received for record.

**SALE OF LIBERTY BONDS CONTRIBUTED FOR STADIUM**

(23) A recommendation that the following resolution be adopted:

*Resolved*, That W. A. Heath, Stadium Treasurer, be and is hereby authorized to sell and assign any and all United States Registered Bonds, now standing, or which may hereafter stand, in the name of Stadium Treasurer, University of Illinois, and to appoint one or more attorneys for that purpose.

On motion of Mrs. Evans, this resolution was adopted.

**MEMBER OF ADVISORY BOARD IN PHARMACY**

(24) A recommendation that Mr. Leo L. Mrazek be appointed as a member of the Advisory Board of the School of Pharmacy, for five years, beginning July 1, 1922.

This recommendation was approved.

**DEGREES CONFERRED IN FEBRUARY**

(25) A request for authority to confer degrees on the following candidates recommended by the University Senate as having met the requirements of the University for graduation during the semester just ended.

This authority was granted.

**THE GRADUATE SCHOOL****The Degree of Master of Arts**

*In Chemistry*

CLARENCE WILLIAM KREGER, A.B., (*Miami University*) 1919

*In Education*

EARL QUINTER SNIDER, A.B., 1906

*In History*

MARTHA HARRIET DuBOIS, A.B., 1919

*In Mathematics*

JOHN WILDEBOON HURST, B.S. (*University of Missouri*) 1920

*In Sociology*

MARY BEATRICE GARVIN, A.B., 1917

**The Degree of Master of Science***In Chemistry*EMIL EDWARD DREGER, B.S. (*North-Western College*) 1916

JAMES HERBERT HIBBEN, B.S., 1920

VALENTINE AUSTIN JONES, B.S., 1921

CARL JOHN LAUTER, B.S., 1911

EDWARD OSCAR NORTH, B.S. (*Beloit College*) 1918

JOSEPH SIMONS, B.S., 1919

THOMAS SHERMAN HAMILTON, B.S., 1917

CLIFFORD FRED RASSWEILER, A.B. (*University of Denver*) 1920*In Economics*

CLARENCE CHARLES HERRMANN, B.S., 1920

*In Entomology*

FAUSTINA QUESALES OTANES, A.B., 1921

*In Horticulture*

JANARDAN SAHASRA BUDHE, B.S., 1921

**The Degree of Doctor of Philosophy***In Chemistry*ARMAND JAMES QUICK, B.S., M.S. (*University of Wisconsin*) 1918, 1919

CHARLES SHATTUCK PALMER, B.S., M.S., 1917, 1920

## THE COLLEGE OF LIBERAL ARTS AND SCIENCES

**The Degree of Bachelor of Arts***In General Course*

BURTON KELLOGG BRYANT

CHARLES MAYARD KNEIER

NANNIE CURRIE

WINIFRED GRACE MUNGER

WILLIAM HAROLD EVANS

FLORENCE RYBURN

MORGAN LEWIS FITCH

MARY KATHERINE SAFFORD

ELSEY JORDAN GAYER

EDWARD HARRY THOMAS, JR.

EDITH HENRIETTA HAUMERSEN

JOSEPHINE SYBIL TWIGG

MARION EUGENIA WAGGONER

*In Home Economics*

FLORENCE ADA KIMMELSHUE

**The Degree of Bachelor of Science***In Home Economics*

ANGELINE BERTHA CUSHMAN

*In General Course*

LAWRENCE MARTIN ROBROCK

EARL RYDER

*In Chemistry*

DEWEY VERNE ALBERTS

GEORGE MICHAEL CARVLIN

FREDERICK EWART VANDAVEER

*In Chemical Engineering*

JOHN DANIEL MALACKI

## THE COLLEGE OF COMMERCE AND BUSINESS ADMINISTRATION

**The Degree of Bachelor of Science***In General Business*

WILLIAM BREWSTER

HOWARD EUGENE NEWMAN

ROSE JUNE FOGELSON

WILLIAM LINCOLN NOELLE

HOWARD HENRY HANDLEY

HORATIO ALLINGHAM PORTER

BERT KENNETH MURPHY

LAWRENCE HOWARD SWARD

EDMOND CHARLES WILNER

*In Industrial Administration*  
 GEORGE JOHN WAHL, JR. JOHN HUBERT NETH  
 GEORGE ALBERT NOXON  
*In Foreign Commerce*  
 EDGAR JEROME JOHNSON  
*In Accountancy*  
 HORACE MONTGOMERY GRAY

## THE COLLEGE OF ENGINEERING

## The Degree of Bachelor of Science

*In Architecture*  
 JOHN WARREN TEASDALE  
*In Civil Engineering*  
 EDWIN KENDALL CUNLIFFE LEE CONRAD HERWIG  
 ARTHUR BOWEN PALMER  
*In Electrical Engineering*  
 HOWARD BLOODGOOD DAY OSCAR HENRY KOEHLER  
 BENJAMIN THOMAS SHAW  
*In Mechanical Engineering*  
 HWUI WU CHAO HUGH FITCH  
 JAMES WILLIAM ARMSTRONG—As of the Class of 1894

## THE COLLEGE OF AGRICULTURE

## The Degree of Bachelor of Science

*In Agriculture*  
 CLYDE LOTAN DEXTER WILLIAM JOSEPH MILLER  
 EDWIN WALLACE DOUGHERTY WARREN MOFFET  
 CLARENCE EVERET EMS MARY CAROLINA OKEY  
 THOMAS WHEELER LAFFERTY ROBERT ASHMORE SCOTT  
 JOHN PROCTOR LEE OLIN LOYD WELSH  
 RAY EUGENE CRYDER  
*In Home Economics*  
 CATHARINE BUNTIN MARIA CONCEPCION MARAMBA Y GARCIA  
 AVA LEE WASHBURN  
*In Floriculture*  
 DAVID WILLIAM GIPSON

## THE COLLEGE OF EDUCATION

## The Degree of Bachelor of Science

*In Education*  
 MARY COPLEY GLENN DEVERE HIGGINSON  
 ROLAND ADHEMAR COWELL CLEMA GRACE MOYER  
 HERMAN OSCAR DUNCAN HILL WARREN  
*In Industrial Education*  
 HAROLD ALLEN HUNTINGTON

## THE COLLEGE OF LAW

## The Degree of Bachelor of Laws

HARRY ANDREW BARR, A.B. (*William & Vashti College*) 1913  
 DONALD MACK EATON MILES GRAY  
 DAVID JAMES KADYK, A.B., 1919



## THE COLLEGE OF MEDICINE

## The Degree of Bachelor of Science

WILLIAM BURST

MANNIE ARNOLD POLKOVITZ

MORTON JOSEPH MILLS

CARL AUGUST WILKE

At this point, at 1 p. m., a recess was taken.

## AFTERNOON SESSION, FEBRUARY 8, 1922

When the Board convened for the afternoon session, the same persons were present as during the morning session. On request of President Abbott, Mr. Trimble presided during the afternoon.

## GROWTH OF THE UNIVERSITY

Mr. Abbott presented some results of a study of the growth and development of the University and the high schools of the State from 1900 to 1922.

## MATTERS PRESENTED BY PRESIDENT KINLEY

The Board resumed consideration of matters presented by the President of the University.

## ORGANIZATION FOR STADIUM CONSTRUCTION

(25) A recommendation that the plan of organization embodied in the following resolution of the Athletic Association be concurred in:

*Whereas*, on December 14, 1920, the Board of Trustees of the University gave the Athletic Association permission to solicit subscriptions for the erection of a Stadium; and

*Whereas*, the Athletic Association has secured pledges amounting to \$1,776,535, more or less, of which \$219,264.91 have already been paid in; and

*Whereas*, the Trustees have accepted the custody of the money raised for this purpose, have appointed a treasurer to care for the same, and have assigned to the University Comptroller the duties of receiving remittances on pledges and of keeping Stadium accounts; and

*Whereas*, it seems desirable to keep, in the work of constructing the Stadium, the enthusiastic support of alumni and friends shown in the financial campaign, while yet recognizing the fact that the construction of the Stadium must be under the authority of the Board of Trustees, and that the responsibility for the Stadium will, in the mind of the public, be placed upon the Trustees;

*Now, therefore, be it RESOLVED:*

(1) That the Athletic Association hereby request the Board of Trustees of the University to give to the Athletic Association authority to go on, as its agent, with the construction of the Stadium;

(2) That in discharging this duty the Athletic Association appoint a committee of alumni and others acceptable to the Board of Trustees to conduct the actual business connected with the erection of the Stadium;

(3) That this committee be instructed by the Athletic Association that in carrying on its work it shall consider itself also the agent of the Board of Trustees, shall make no contracts of importance and adopt no architectural plans or do any other business of importance connected with the location and erection of the Stadium without approval of the Board of Trustees; that it be instructed to consult freely on any phase of its activities with the appropriate officers of the Board; and that it report to the Board at its next meetings anything of importance that has come up since the last meeting or anything that requires Board action;

(4) That the Board of Trustees be requested to accept this committee as a committee of its own as well as a committee of the Athletic Association, for the purpose for which it is appointed.

F. A. SCHARFENBERG, *President*  
C. E. BOWEN, *Secretary*

On motion of Mr. Abbott, these resolutions were concurred in.  
At this point, President Abbott resumed the chair.

#### APPROPRIATION OF STADIUM FUNDS

(26) A recommendation that \$50,000 be appropriated from Stadium receipts to be used by the Stadium Committee for the work of building the Stadium; and that this money be available when a method of operation is devised and approved.

On motion of Mr. Trimble, this appropriation was made, to be effective when a method of operation shall have been approved by the Executive Committee. The vote was as follows: Aye, Mr. Abbott, Mrs. Blake, Mrs. Evans, Mr. Hoit, Mr. Noble, Mr. Trimble; no, none; absent, Mr. Blair, Mrs. Busey, Mrs. Grigsby, Mr. Herbert, Mr. Small.

#### COMPTROLLER'S QUARTERLY REPORT

(29) The Comptroller's Report for the quarter ending December 31, 1921.

STATEMENT OF INCOME ACCOUNT  
(RESERVE AND CONTINGENT FUND)  
QUARTER ENDING DECEMBER 31, 1921

|  |           |                     |
|--|-----------|---------------------|
| Balance Oct. 1, 1921, as per last quarterly report.....  |           | \$149 937 83        |
| <i>Credits</i>   |           |                     |
| Treasury Bonds, Medical Property, matured.....   | 2 000 00  |                     |
| Old College of Medicine Warrants cancelled.....  | 16 26     |                     |
| Balance brought forward to cover 1920-21 Encumbrances, Graduate School, lapsed.....                                    | 400 00    | 2 416 26            |
|  |           | <u>\$152 354 09</u> |
| <i>Charges</i>   |           |                     |
| <i>Budgetary Appropriations made by Board of Trustees</i>  |           |                     |
| Operative Dentistry Salaries (to adjust appropriation to Board Minutes, Aug. 6, total).....                            | 300 00    |                     |
| Engineering Experiment Station Salaries (Board Minutes Sept. 21, p. 97, Appointment J. P. Mullen).....                 | 1 650 00  |                     |
| English Salaries (Board Min. Sept. 21, p. 95, appt. G. W. Gray) (Board Min. Oct. 12, p. 113, appt. H. M. Hodgson)..... | 2 760 00  |                     |
| Classics Salaries (Board Min. Oct. 12, p. 115, appt. G. M. Mazer).....   | 600 00    |                     |
| Mathematics Salaries (Board Min. Oct. 12, p. 113, appt. R. P. McClellan).....  | 240 00    |                     |
| Dental Infirmary Salaries (Board Min. Oct. 12, p. 113, appt. Maud Gubbins).....  | 60 00     |                     |
| New Library Building (Board Min. Oct. 12, p. 104, appropriation).....  | 2 500 00  |                     |
| School of Pharmacy (Board Min. Oct. 12, p. 102, appropriation).....  | 1 200 00  |                     |
| Injuries to Employees (Board Min. Oct. 12, p. 103, \$299.20—Nov. 9, p. 123, \$13.50—Dec. 13, \$24.50).....             | 337 20    |                     |
| Animal Husbandry College (Board Min. Nov. 9, p. 129, appt. A. L. Rubin).....   | 200 00    |                     |
| Zoology Salaries (Board Min. Nov. 9, p. 129, appt. Dr. Moss).....  | 1 800 00  |                     |
| Insurance on Chicago Property (Board Min. Nov. 9, p. 125, appropriation).....  | 6 000 00  |                     |
| Summer Session 1922 (Board Min. Nov. 9, p. 123, appropriation).....  | 70 000 00 |                     |
| Land (Board Min. Nov. 9, p. 126).....  | 2 900 00  |                     |
| Board meeting, Dec. 13.....  | 5 700 00  |                     |
| Total Board Appropriations.....  |           | \$92 347 20         |
| <i>Miscellaneous Charges to Income</i>   |           |                     |
| Graduate Research Zeitlin (To carry forward 1920-21 Balance lapsed in error).....                                      | 196 62    |                     |
| Law Commission (to cover disbursements since July 1st).....  | 65 62     |                     |
| Induction of Director, School of Music (to cover disbursements).....   | 131 35    |                     |
| Incidental Disbursements for the quarter.....  | 333 86    |                     |
| Total Miscellaneous Charges.....   |           | <u>727 45</u>       |
| Total Charges.....   |           | <u>94 074 65</u>    |
| Balance December 31, 1921.....   |           | \$58 279 44         |

SIX MONTHS ENDING DECEMBER 31, 1921

# SUMMARY OF RECEIPTS AND DISBURSEMENTS

|   | Balance<br>July 1, 1921 | Adjustment       | Cash<br>Receipts | State<br>Revenue | Total<br>Credits | Disbursements  | Balances       |
|---|-------------------------|------------------|------------------|------------------|------------------|----------------|----------------|
| <i>University Treasurer</i>   |                         |                  |                  |                  |                  |                |                |
| General.....  | 284 427 61              | 12 804 98(b)     | 573 065 81       |                  | 844 688 44       | 243 640 54     | 601 047 90     |
| U. S. Agricultural Experiment Station.....                          |                         |                  | 15 000 00        |                  | 15 000 00        | 17 074 07      | 2 074 07(a)    |
| U. S. Smith-Lever.....  |                         |                  | 108 178 66       |                  | 108 178 66       | 91 715 78      | 16 462 88      |
| Trust.....  | 40 535 91               |                  |                  | 123 145 75       | 163 681 66       | 55 884 79      | 107 796 87     |
| Stores.....   | 126 851 89(a)           |                  | 417 909 56       |                  | 291 097 67       | 560 356 02     | 269 258 35(a)  |
|   | (198 111 63)            | (12 804 98)(b)(1 | 237 339 78)      |                  | (1 422 646 43)   | (968 671 20)   | (453 975 23)   |
| <i>Petty Cash</i>   |                         |                  |                  |                  |                  |                |                |
| Bursar.....   | 10 000 00               | 15 000 00        |                  |                  | 25 000 00        |                | 25 000 00      |
| Manager, University Creamery.....                                   | 800 00                  |                  |                  |                  | 800 00           |                | 800 00         |
| Secretary, College of Medicine.....                                 | 1 000 00                |                  |                  |                  | 1 000 00         |                | 1 000 00       |
| Assistant Superintendent, Power Plant.....                          | 100 00                  |                  |                  |                  | 100 00           |                | 100 00         |
| Pomology Experiment Work, Assistant Chief.....                      | 300 00                  |                  |                  |                  | 300 00           |                | 300 00         |
| Agronomy.....   | 1 500 00                |                  |                  |                  | 1 500 00         |                | 1 500 00       |
| Dairy Extension Station.....  |                         | 100 00           |                  |                  | 100 00           |                | 100 00         |
| Horticulture Department.....  |                         | 100 00           |                  |                  | 100 00           |                | 100 00         |
| Sub-totals.....   | (13 700 00)             | (15 200 00)      |                  |                  | (28 900 00)      |                | (28 900 00)    |
| <i>State Auditor</i>  |                         |                  |                  |                  |                  |                |                |
| Salaries and Wages.....   |                         |                  |                  | 2 720 000 00     | 2 720 000 00     | 1 385 362 14   | 1 334 637 86   |
| Travel.....   |                         |                  |                  | 40 000 00        | 40 000 00        | 26 022 12      | 13 977 88      |
| Equipment.....  |                         |                  |                  | 240 000 00       | 240 000 00       | 155 373 87     | 84 626 13      |
| Office Expense.....   |                         |                  |                  | 120 000 00       | 120 000 00       | 71 134 55      | 48 865 45      |
| Operations.....   |                         |                  |                  | 440 000 00       | 440 000 00       | 225 782 36     | 214 217 64     |
| Repairs.....  |                         |                  |                  | 120 000 00       | 120 000 00       | 83 508 31      | 36 491 69      |
| New Agriculture Building.....                                       |                         |                  |                  | 500 000 00       | 500 000 00       | 10 77          | 499 989 23     |
| Horticulture Field Laboratory.....                                  |                         |                  |                  | 260 000 00       | 260 000 00       | 48 087 95      | 211 912 05     |
| Medical Research Laboratory   |                         |                  |                  |                  |                  |                |                |
| 1919-1921.....  | 186 265 42              |                  |                  |                  | 186 265 42       | 72 510 15      | 113 755 27     |
| 1921-1923.....  |                         |                  |                  | 500 000 00       | 500 000 00       |                | 500 000 00     |
| Natural History Hall.....   |                         |                  |                  | 150 000 00       | 150 000 00       | 9 998 44       | 140 001 56     |
| Transportation Building.....  |                         |                  |                  | 90 000 00        | 90 000 00        | 77 132 95      | 12 867 05      |
| Sub-totals.....   | (186 265 42)            |                  |                  | (5 180 000 00)   | (5 366 265 42)   | (2 154 923 61) | (3 211 341 81) |
| Totals.....   | 398 077 05              | 2 395 02*        | 1 237 339 78     | 5 180 000 00     | 6 817 811 85     | 3 123 594 81   | 3 694 217 04   |
| Less: Inter-departmental transfers<br>(Stores Fund).....            |                         |                  | 330 348 64       |                  | 330 348 64       | 330 348 64     |                |
| Net Totals.....   | 398 077 05              | 2 395 02*        | 906 991 14       | 5 180 000 00     | 6 487 463 31     | 2 793 246 17   | 3 694 217 04   |
| Note:   |                         |                  |                  |                  |                  |                |                |
| (a) Overdraft   |                         |                  |                  |                  |                  |                |                |
| (b) Deduction   |                         |                  |                  |                  |                  |                |                |
| * Adjustment to balance July 1, 1921                                |                         |                  |                  |                  |                  |                |                |
| J. V. No. 1 and J. V. No. 62 Cancellation of old warrants.....      |                         |                  | 734 60           |                  |                  |                |                |
| J. V. No. 6 Receipts from sale of McKinley Hospital Securities..... | 2 000 00                |                  | 2 000 00         |                  |                  |                |                |
| J. V. No. 82 Receipts from maturity of Treasury Bonds.....          |                         |                  | 2 000 00         |                  |                  |                |                |
| Warrant G-10065, invested in securities.....                        | 2 339 58                |                  |                  | 4 734 60         |                  |                |                |
| Total Adjustment.....   |                         |                  |                  | 2 339 58         |                  |                |                |
| Net amount of securities purchased.....                             |                         |                  | 339 58           |                  |                  |                |                |
| Securities on hand, July 1, 1921.....                               | 24 500 00               |                  |                  |                  |                  |                |                |
| Total Securities on hand December 31, 1921.....                     |                         |                  | 24 839 58        |                  |                  |                |                |

160

BOARD OF TRUSTEES

[February 8

CASH RECEIPTS  
FOR THE SIX MONTHS ENDED  
DECEMBER 31, 1921

|  | Credited to<br>Departments | Credited to<br>Current<br>Receipts | Total        |
|--|----------------------------|------------------------------------|--------------|
| <i>General Fund Income</i>                           |                            |                                    |              |
| State and Federal:                                   |                            |                                    |              |
| Interest on Endowment Fund.....                      |                            | \$16 225 33                        |              |
| Morrill Fund.....                                    |                            | 25 000 00                          |              |
| Nelson Fund.....                                     |                            | 25 000 00                          |              |
| Smith-Hughes (1920-21).....                          |                            | 13 729 97                          |              |
| Federal Board for Vocational Education.....          |                            | 6 768 88                           |              |
| Sub-total, State and Federal Sources.....            |                            |                                    | (86 724 18)  |
| <i>Departmental Receipts</i>                         |                            |                                    |              |
| Agriculture.....                                     | 123 743 69                 |                                    |              |
| Administration and General.....                      | 447 56                     | 6 036 52                           |              |
| Library.....   | 37 78                      | 817 82                             |              |
| Military.....  | 150 00                     |                                    |              |
| Physical Education—Women.....                        | 15 10                      | 7 00                               |              |
| Liberal Arts and Sciences.....                       | 822 92                     | 21 91                              |              |
| Engineering.....                                     | 107 23                     | 1 840 62                           |              |
| Chicago Colleges.....                                | 164 40                     | 5 373 05                           |              |
| Other Colleges and Schools.....                      | 7 05                       | 733 04                             |              |
| Physical Plant.....                                  | 23                         | 2 391 84                           |              |
| Buildings (Woman's Residence Hall Transfer).....     | 4 951 50                   |                                    |              |
| McKinley Hospital Fund (Income from Securities)..... | 2 246 52                   |                                    |              |
| Interest on Daily Balances.....                      |                            | 3 984 92                           |              |
| Miscellaneous.....                                   |                            | 3 027 01                           |              |
| Sub-total, Departmental Receipts.....                | 132 693 98                 | 24 233 73                          | 156 927 71   |
| Student Fees (Gross).....                            |                            | 329 413 92                         | (329 413 92) |
| Grand Total, General Fund.....                       |                            |                                    | \$573 065 81 |
| <i>Special United States Funds</i>                   |                            |                                    |              |
| Smith-Lever Fund.....                                |                            | 108 178 66                         |              |
| Adams Fund.....                                      |                            | 7 500 00                           |              |
| Hatch Fund.....                                      |                            | 7 500 00                           |              |
| Total, U. S. Funds.....                              |                            |                                    | 123 178 66   |
| Sub-total.....                                       |                            |                                    | (696 244 47) |
| <i>Revolving Funds</i>                               |                            |                                    |              |
| Stores Fund (a).....                                 | 417 949 56                 |                                    |              |
| Trust Fund.....                                      |                            | 123 145 75                         | 541 095 31   |
| a Total Cash Receipts.....                           |                            |                                    | 1 237 339 78 |
| ( ) Includes departmental transfers of \$330,348.64. |                            |                                    |              |

| SUMMARY OF APPROPRIATIONS<br>AS AT DECEMBER 31, 1921 |                                      |                  |                               |                |                             |                  |                    |                   |              |
|--|--------------------------------------|------------------|-------------------------------|----------------|-----------------------------|------------------|--------------------|-------------------|--------------|
|  | Balances<br>forward<br>June 30, 1921 | Cash<br>Receipts | Miscel-<br>laneous<br>Credits | Salaries       | Expense<br>and<br>Equipment | Total<br>Credits | Disburse-<br>ments | Encum-<br>brances | Balances     |
| Administration and                                   |                                      |                  |                               |                |                             |                  |                    |                   |              |
| General.....   | 1 835 61                             | 447 56           | 26 333 79                     | 191 055 00     | 151 096 50                  | 370 768 46       | 176 302 49         | 123 926 30        | 70 539 67    |
| Library.....   | 2 068 46                             | 37 78            |                               | 102 273 00     | 60 900 00                   | 165 279 24       | 76 646 82          | 75 186 78         | 13 445 64    |
| Agriculture.....                                     | 56 974 36                            | 123 743 69       |                               | 614 083 33     | 288 374 32                  | 1 083 175 70     | 564 905 03         | 271 073 19        | 247 197 48   |
| Liberal Arts & Sciences                              | 2 145 18                             | 822 92           |                               | 700 788 33     | 113 935 00                  | 817 691 43       | 363 903 96         | 402 317 82        | 51 469 65    |
| Engineering.....                                     | 16 048 50                            | 107 23           |                               | 489 770 00     | 94 200 00                   | 600 125 73       | 253 086 32         | 297 847 81        | 49 191 60    |
| Graduate School.....                                 | 4 397 69                             |                  |                               | 32 300 00      | 30 850 00                   | 67 547 69        | 18 807 02          | 22 143 30         | 26 597 37    |
| Medicine, Dentistry and                              |                                      |                  |                               |                |                             |                  |                    |                   |              |
| Pharmacy.....  | 11 038 01                            | 164 40           | 2 291 81                      | 262 407 00     | 163 939 00                  | 439 840 22       | 193 220 65         | 168 733 15        | 77 886 42    |
| College of Commerce.....                             | 225 00                               |                  |                               | 135 770 00     | 21 600 00                   | 157 595 00       | 53 669 86          | 86 190 88         | 17 734 26    |
| College of Law (Sub-total)                           | 2 546 70                             | 3 00             |                               | 42 400 00      | 8 800 00                    | 53 749 70        | 22 328 65          | 27 512 29         | 3 908 76     |
| Library School (Sub-total)                           | 50                                   |                  |                               | 13 720 00      | 1 240 00                    | 14 960 50        | 5 526 05           | 8 531 57          | 902 88       |
| Military (Sub-total).....                            | 3 95                                 | 150 00           |                               | 21 030 00      | 3 600 00                    | 24 783 95        | 4 096 58           | 18 661 25         | 2 026 12     |
| School of Music (Sub-total)                          | 204 50                               |                  |                               | 32 330 00      | 3 575 00                    | 36 109 50        | 15 331 09          | 19 088 79         | 1 689 62     |
| Physical Education,                                  |                                      |                  |                               |                |                             |                  |                    |                   |              |
| Men (Sub-total).....                                 | 146 48                               |                  |                               | 22 500 00      | 10 000 00                   | 32 646 48        | 16 556 44          | 12 958 60         | 3 131 44     |
| Women (Sub-total).....                               | 56 90                                | 15 10            |                               | 18 250 00      | 1 850 00                    | 20 172 00        | 7 859 15           | 11 853 22         | 459 63       |
| Summer Session                                       |                                      |                  |                               |                |                             |                  |                    |                   |              |
| 1921 (Sub-total).....                                |                                      |                  |                               |                | 38 524 77                   | 38 524 77        | 37 113 34          | 225 00            | 1 186 43     |
| 1922 (Sub-total).....                                |                                      |                  |                               |                | 70 000 00                   | 70 000 00        |                    |                   | 70 000 00    |
| College of Education.....                            | 181 62                               | 4 05             |                               | 116 770 00     | 20 200 00                   | 137 155 67       | 51 359 02          | 72 457 91         | 13 338 74    |
| Physical Plant.....                                  | 11 607 29                            | 23               |                               | 15 000 00      | 548 304 65                  | 574 912 17       | 272 145 27         | 54 849 35         | 247 917 55   |
| Sub-totals.....                                      | (109 480 75)                         | ( 125 495 96)    | ( 28 625 60)                  | (2 810 446 66) | (1 630 989 24)              | (4 705 038 21)   | (2 132 857 74)     | (1 673 557 21)    | (898 623 26) |
| Land and Buildings.....                              | 264 563 48                           | 7 198 02         | 208 16                        |                | 1 629 560 69                | 1 901 530 35     | 374 496 26         | 366 728 11        | 1 160 305 98 |
| Grand Totals.....                                    | 374 044 23                           | 132 693 98       | 28 833 76                     | 2 810 446 66   | 3 260 549 93                | 6 606 568 56     | 2 507 354 00       | 2 040 285 32      | 2 058 929 24 |

## BALANCE SHEET

### AS AT DECEMBER 31, 1921

## ASSETS

## CURRENT

|   |       |     |     |                |
|---|-------|-----|-----|----------------|
| University Treasurer  | 601   | 047 | 90  |                |
| General Fund.....   |       |     |     |                |
| U. S. Agricultural Experiment Station Fund.....                   | 2     | 074 | 07* |                |
| U. S. Smith-Lever Fund.....                                       | 16    | 462 | 88  |                |
|   | 615   | 436 | 71  |                |
| Less: Disbursed for Stores.....                                   | 269   | 258 | 35  | 346 178 36     |
| Petty Cash Funds.....   |       |     |     | 28 900 00      |
| State Auditor   |       |     |     |                |
| Salaries and Wages.....   | I 334 | 637 | 86  |                |
| Travel.....   | 13    | 977 | 88  |                |
| Equipment.....  | 84    | 626 | 13  |                |
| Office Expense.....   | 48    | 865 | 45  |                |
| Operations.....   | 214   | 217 | 64  |                |
| Repairs.....  | 36    | 491 | 69  |                |
| New Agriculture Building.....                                     | 499   | 989 | 23  |                |
| Horticulture Field Laboratory.....                                | 211   | 912 | 05  |                |
| Medical Research Laboratory                                       |       |     |     |                |
| 1919-1921.....  | 113   | 755 | 27  |                |
| 1921-1923.....  | 500   | 000 | 00  |                |
| Natural History Building.....                                     | 140   | 001 | 56  |                |
| Transportation Building.....                                      | 12    | 867 | 05  | 3 211 341 81   |
| Due from Federal Board of Vocational Education.....               |       |     |     | 336 28         |
| Due from State Board for Vocational Education (Smith-Hughes)..... |       |     |     | 14 600 31      |
| Estimated Income from   |       |     |     |                |
| Fees.....   | 238   | 915 | 91  | 254 682 18     |
| Sales.....  | 15    | 766 | 97  |                |
| Due from U. S. Treasurer.....                                     |       |     |     | 123 178 66     |
| Due from State Treasurer (I. E. F.)...                            |       |     |     | 16 225 33      |
| Stores  |       |     |     |                |
| Inventory of Stock.....   | 127   | 422 | 38  |                |
| Jobs in Process.....  | 62    | 282 | 97  |                |
| Accounts Receivable.....  | 77    | 772 | 25  |                |
| Microscope Notes Receivable.....                                  | I     | 780 | 75  | 269 258 35     |
| Accounts Receivable General.....                                  |       |     |     | 15 094 93      |
| Notes Receivable.....   |       |     |     | 5 000 00       |
| Reinvestment of Dontaef Funds.....                                |       |     |     | 24 839 58      |
| Total Current.....  |       |     |     | (4 309 635 79) |
| II. Trust Funds   |       |     |     |                |
| Cash.....   | 107   | 796 | 87  |                |
| Notes.....  | 40    | 088 | 66  |                |
| Investments   |       |     |     |                |
| Stocks and Bonds.....   | 21    | 357 | 52  |                |
| Savings Deposits.....   | 811   | 46  |     |                |
| Treasury Bonds.....   | I     | 300 | 00  | 23 468 98      |
| 171 354 51  |       |     |     |                |
| III. MEMORIAL STADIUM FUNDS                                       |       |     |     |                |
| Cash.....   | 53    | 663 | 87  |                |
| Liberty Bonds.....  | 19    | 705 | 30  | 73 369 17      |
| IV. STATE AUDITOR (Endowment Fund from Land Grant of 1862)        |       |     |     | 649 012 91     |
| V. SECURITIES Donated for McKinley Hospital.....                  |       |     |     | 65 517 61      |
| VI. PLANT AND PROPERTY (July 1, 1921)                             |       |     |     | 9 380 813 01   |
| Total.....  |       |     |     | 14 649 703 00  |

## LIABILITIES AND SURPLUS

## I. CURRENT

|   |                     |              |
|---|---------------------|--------------|
| Appropriation Balances                      |                     |              |
| Reserve for outstanding Encumbrances        | 2 040 285 32        |              |
| Free Balance                                | <u>2 058 929 24</u> | 4 099 214 56 |
| Unappropriated Income                       |                     | 58 279 44    |
| Reserve for Stores (Inventory July 1, 1921) |                     | 112 207 28   |

## II. RESERVE FOR TRUST FUNDS....

|  |                   |
|--|-------------------|
| Reserve for Accounts Receivable....      | 15 094 93         |
| McKinley Hospital Fund Reinvestment..... | 24 839 58         |
| Total Current.....                       | (4 309 635 79)    |
| <b>RESERVE FOR TRUST FUNDS....</b>       | <b>171 354 51</b> |

### III. RESERVE FOR MEMORIAL STADIUM

III. RESERVE FOR MEMORIAL STADIUM 73 369 17

#### IV. RESERVE FOR ENDOWMENT FUND

IV. RESERVE FOR ENDOWMENT FUND 649 012 91

#### V. RESERVE FOR CONSTRUCTION OF BUILDINGS FROM DONATIONS

V. RESERVE FOR CONSTRUCTION OF BUILDINGS FROM DONATIONS 65 517 61

VI. **BONDS** (Medical and Dental Property).  
**MORTGAGES PAYABLE**.....  
**SURPLUS** Invested in fixed assets....

|  |              |              |
|--|--------------|--------------|
| VI. BONDS (Medical and Dental Property). | 60 000 00    |              |
| MORTGAGES PAYABLE.....                   | 7 000 00     |              |
| SURPLUS Invested in fixed assets....     | 9 313 813 01 | 9 380 813 01 |

|            |               |
|------------|---------------|
| Total..... | 14 649 703 00 |
|------------|---------------|

1922]

UNIVERSITY OF ILLINOIS

163

## APPOINTMENTS TO FILL VACANCIES

The Secretary presented for record the following list of appointments made by President Kinley:

Anderson, Harriett, Assistant in Psychology, on three-fifths time, for five months, beginning February 1, 1922, at a salary of eighty-four dollars (\$84) a month. This appointment supersedes her previous one. (January 25, 1922)<sup>1</sup>

Behrens, M. A., Assistant in Business Organization and Operation, for five months, beginning February 1, 1922, at a salary of one hundred twenty dollars (\$120) a month. (January 31, 1922)

Bevan, Arthur, Assistant Professor of Geology, for seven months, beginning February 1, 1922, at a salary of two hundred fifty dollars (\$250) a month. This appointment supersedes his previous one. (January 10, 1922)

Bryant, W. C., Student Assistant in Chemistry in the School of Pharmacy, for one semester, beginning February 6, 1922, at a compensation of fifty dollars (\$50) for the period. (February 6, 1922)

Burnett, Faunel, Stenographer in the Department of Dairy Husbandry, in the College of Agriculture, at a salary of seventy-five dollars (\$75) a month, from February 1, 1922, to September 1, 1922, subject to the rules of the Civil Service Commission. (January 28, 1922)

Clanton, Eula, Junior Clerk in the Catalog Department, at a salary of seventy-five dollars (\$75) a month, from January 15, 1922, to September 1, 1922, subject to the rules of the Civil Service Commission. (January 31, 1922)

Collins, E. N., Assistant in Anatomy, in the College of Medicine, from February 1, 1922, to June 16, 1922, at a salary of one hundred eleven dollars and eleven cents (\$111.11) a month. (January 14, 1922)

Cope, H. F., Assistant in Business Organization and Operation, on one-half time, for five months, beginning February 1, 1922, at a salary of sixty dollars (\$60) a month. (January 31, 1922)

Davis, J. B., Assistant in Chemistry, on one-half time, for five months, beginning February 1, 1922, at a salary of sixty dollars (\$60) a month. This appointment supersedes his previous one. (January 25, 1922)

Fleming, Rex, Student Assistant in Pharmacognosy, for one semester, beginning February 6, 1922, at a compensation of fifty dollars (\$50) for the period. (February 6, 1922)

Harris, Helen, Stenographer in the department of Physical Education for Women, at a salary of seventy-five dollars (\$75) a month, from February 1, 1922, to September 1, 1922, subject to the rules of the Civil Service Commission. (January 26, 1922)

Hathaway, S. J., Associate in Zoology, for five months, beginning February 1, 1922, at a salary of three hundred dollars (\$300) a month. (January 27, 1922)

Hibben, J. H., Assistant in Chemistry, on one-half time, for five months, beginning February 1, 1922, at a salary of sixty dollars (\$60) a month. This appointment supersedes his previous one. (January 25, 1922)

Justin, Florence, Assistant in Home Economics, for five months, beginning February 1, 1922, at a salary of two hundred dollars (\$200) a month. (February 6, 1922)

Karlin, Isaac, Rea Scholar in the College of Medicine, for the year 1921-22, with a stipendium of sixty dollars (\$60). (January 18, 1922)

Knapp, Elizabeth, Special Lecturer in Children's Literature, in the Library School, for three weeks, beginning about April 1, 1922, at a salary of sixty dollars (\$60) a week. (January 31, 1922)

<sup>1</sup>The date in parenthesis is the date on which the appointment was made by the President of the University.



Lash, C. R., Assistant in Agronomy, on one-half time, for four and one-half months, beginning February 1, 1922, at a salary of fifty dollars (\$50) a month. (January 25, 1922)

Law, G. B., Student Assistant in Pharmacy, for one semester, beginning February 6, 1922, at a compensation of fifty dollars (\$50) for the period.

Leonard, E. P., Student Record Clerk, on one-half time, from January 3, to June 15, 1922, at a salary of forty-eight dollars (\$48) a month. (January 10, 1922)

McClellan, R. P., Assistant in Mathematics, for five months, beginning February 1, 1922, at a salary of one hundred twenty dollars (\$120) a month. (January 28, 1922)

McElvain, S. M., Assistant in Chemistry, on one-fourth time, for five months, beginning February 1, 1922, at a salary of thirty dollars (\$30) a month. (January 25, 1922)

MacNeill, Henry, Instructor in Piano, from February 1, 1922, to June 30, 1922, at a salary of one hundred fifty dollars (\$150) a month. (February 6, 1922)

Nelson, D. W., Student Assistant in Pharmacy, for one semester, beginning February 6, 1922, at a compensation of fifty dollars (\$50) for the period. (February 6, 1922)

Pease, D. W., Instructor in Theoretical and Applied Mechanics, for five months, beginning February 1, 1922, at a salary of one hundred seventy dollars (\$170) a month. (January 30, 1922)

Peterson, R. W., Associate in Dairy Husbandry, on three-fourths time, from February 1, 1922, to August 31, 1922, at a salary of one hundred thirty-one and one-fourth dollars (\$131.25) a month. This appointment supersedes his previous one. (February 6, 1922)

Prout, Emma R., Assistant in Zoology, on one-half time, for five months, beginning February 1, 1922, at a salary of sixty dollars (\$60) a month. (January 26, 1922)

Rash, Berenice, Mailing Clerk and Stenographer in the Engineering Experiment Station, for six months, beginning March 1, 1922, at seventy dollars (\$70) a month. (February 6, 1922)

Renner, Theresa M., Assistant in Chemistry, on one-fourth time, from January 12, 1922, to June 30, 1922, at a salary of thirty dollars (\$30) a month. (January 25, 1922)

Rudolph, R. W., Assistant in Pathology and Bacteriology, on one-half time, for four months, beginning February 1, 1922, at a salary of seventy-five dollars (\$75) a month. (February 6, 1922)

Ruhle, G. C., Assistant in Chemistry, on one-half time, for five months, beginning February 1, 1922, at a salary of sixty dollars (\$60) a month. (January 25, 1922)

Sandberg, Hildur L., Stenographer in the Department of Agricultural College Extension, at a salary of eighty dollars (\$80) a month, from January 1, 1922, to September 1, 1922, subject to the rules of the Civil Service Commission. (January 26, 1922)

Smith, S. C., Bookkeeper in the Auditing Division of the Business Office, at a salary of one hundred twenty-five dollars (\$125) a month, from February 1, 1922, or as soon thereafter as he can report for duty, to August 31, 1922, subject to the rules of the Civil Service Commission. (January 28, 1922)

Tracy, P. H., Assistant in Dairy Manufactures, on three-fourths time, from February 1, 1922, to August 31, 1922, at a salary of ninety-seven and one-half dollars (\$97.50) a month. This appointment supersedes his previous one. (February 6, 1922)

Watson, E. K., Assistant in Economics, for five months, beginning February 1, 1922, at a salary of one hundred twenty dollars (\$120) a month. (January 14, 1922)

Webster, G. L., Student Assistant in Chemistry, in the School of Pharmacy, for one semester, beginning February 6, 1922, at a compensation of fifty dollars (\$50) for the period. (February 6, 1922)

Wierda, John, Assistant in Chemistry, on one-half time, for five months, beginning February 1, 1922, at a salary of sixty dollars (\$60) a month. (January 25, 1922)

Wood, Mrs. H. M., Senior Stenographer in the Department of Mathematics, at a salary of eighty-five dollars (\$85) a month, for five months, beginning February 1, 1922, subject to the rules of the Civil Service Commission. (January 27, 1922)

The Board adjourned.

H. E. CUNNINGHAM  
*Secretary*

W. L. ABBOTT  
*President*